

SHOOT FOR A CURE



21st Annual Northern CA Shoot Hosted by: UFCW 8-Golden State & OPEIU Local 277/AIL

Dear Friend,

You are cordially invited to participate in the 21st Annual Northern CA Shoot For A Cure Charity Sporting Clays Shoot to be held at **Quail Point Hunt Club** in **Zamora, CA** on **Thursday, October 19, 2023**, for the benefit of the March of Dimes. **We ask that each organization participate by fielding a team of four shooters; individual shooters will be squadded.** Awards will be given for the highest scoring teams (organizations) and for the top individual shooters (Lewis class).

First time shooters are welcome and encouraged to participate!

CONTRIBUTION LEVELS:

Diamond Sponsor:	\$5,000	Includes all Platinum Sponsor benefits PLUS a VIP shooting clinic for 4 the day before the event (Only two available).
Platinum Sponsor:	\$4,000	Includes four shooters, Platinum Sponsor recognition, Platinum Gift plus ammunition, targets, hats, knife, lunch and raffle ticket package.
Gold Sponsor:	\$3,000	Includes four shooters, Gold Sponsor recognition plus ammunition, targets, hats, knife, lunch and raffle ticket package.
Silver Sponsor:	\$2,000	Includes four shooters, Silver Sponsor recognition plus ammunition, targets, hats, knife and lunch.
Station Sponsor:	\$750	Station Sponsor recognition (no shooters).
Individual Shooter:	\$200	Includes ammunition, targets, hat, knife and lunch.

All participants will receive a USA Made BUCK knife with their registration!

Additionally, any help you can provide for raffle prizes such as trips, golf foursomes, camping equipment, outdoor gear or other prizes will contribute to the success of this worthwhile cause. It is our hope to raise **\$80,000** this year. We are looking forward to seeing you at this one-of-a-kind, unique event! Please RSVP by **October 9, 2023**, as this event will sell out.

Help us fight for families-healthy moms and strong babies!

JACQUES LOVEALL

UFCW International Vice President
President, UFCW 8-Golden State
Event Co-Chair



MARK S. GAGLIARDI

National Event Chair, Shoot For A Cure
Chief Steward US, OPEIU Local 277
Event Co-Chair

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**21st Annual Northern CA Shoot
Hosted by:
UFCW 8-Golden State &
OPEIU Local 277/AIL**

You're Invited!

EXECUTIVE COMMITTEE

Tom Baca

International VP Western States,
Boilermakers

Tim Hamann

National Chairman Emeritus,
Shoot For A Cure

Chuck Hill

OPEIU Local 277/AIL

Garry Torpea

Manager-Labor Union Relationships,
March of Dimes

Robert Williams

Business Manager/Secretary-Treasurer,
IUPAT District Council 16

**100 Fun Targets • Individual Buckles • Team Plaques
Shooting Games • BBQ • Raffle**

WHEN: THURSDAY, October 19, 2023
Registration 8:00 a.m. sharp! • Shotgun start 10:00 a.m.
Lunch and raffle to follow

Please note: Gun rentals and instruction available from 8:00 a.m. to 9:30 a.m.

WHERE: Quail Point Hunt Club
29625 County Road 14
Zamora, CA 95698
(530) 735-6217
www.quailpoint.com

Please fill out the registration form below and send with your check to:

Shoot For A Cure • Larry Lozano • 5669 Snell Ave. #131 • San Jose, CA 95123
For more info: Mark Gagliardi (925) 698-0719 or mark@shootforacure.us

REGISTRATION



*Yes, I would
like to sponsor:*

- Diamond \$5,000
- Platinum \$4,000
- Gold \$3,000
- Silver \$2,000
- Station* \$ 750

*Does not include shooters.

October 19, 8:00 a.m. • RSVP by October 9, 2023

Make checks payable to:

SHOOT FOR A CURE (Tax I.D. #80-0171936)

Please choose sponsorship level and fill in the names of your shooters.

ORGANIZATION: _____

SHOOTER'S NAME: _____ (\$200)

_____ (\$200)

_____ (\$200)

_____ (\$200)

EMAIL: _____

DIRECTIONS:

FROM THE BAY AREA - Take I-80 E toward Sacramento. Merge onto I-505 N toward Winters/Redding. Take the Road 14 exit, EXIT 28, toward Zamora. Turn left onto County Road 14. The club is .7 miles on the left.

FROM SACRAMENTO - Take I-5 N. Take EXIT 548 toward Zamora. Turn left onto County Road 13. County Road 13 becomes County Road 14. The club is .7 miles from the I-505 overpass on the left.

FROM SAN JOSE - Take I-680 N to Suisun. Then follow the Bay Area Directions above.